

ACHIEVEMENT IN RECORD KEEPING CONTEST

This contest is designed to teach FFA, 4-H, and Grange members the value of complete and accurate records of their projects. The FFA Advisors, UNCE/4-H staff and Grange Advisors determine county contestants.

The **original and three copies** of the record book must be submitted to the Board Office by 12:00 p.m. April 25 of the year of the Show.

Winners will be awarded a cash award and a plaque at the Award's Ceremony.

The Contest is open to one entry from each county participating in the Show in each project area (Beef, Dairy Cattle, Market Goat, Sheep, and Swine). The Contest is open to Intermediate and Senior age contestants only.

Contestants must be entered in current year's Show. The record book submitted must be for the animal/s entered in the Show.

Once a youth has received one of the species awards, he/she may not apply for the same award again.

Selection Criteria: If the record book submitted does not comply with these criteria, it will not be eligible for judging. A Table of Contents must be included. An index tab must identify each section.

60% Completeness and Neatness of Records

Budget

To be developed at the beginning of the project as an estimate of project income and expenses

Weight and Gain Information

Actual gain record of the animal and estimated final Show weight. Including average daily gain from at least the initial weigh in date (December 1st for Beef, March 1st for Market Goat, Sheep and Swine. May include gain from birth or actual ownership date.

Feed Information

Including ration formulation, amounts fed and feed conversion

Health Record

All health practices and treatments including pertinent withdrawal information, method of administration and costs

Inventory of Supplies, Facilities and Equipment

Beginning and Ending Inventories

Labor

Hours spent on this project animal

Statement of Profit or Loss

May use estimated final weight and sale price information.

10% Story and Pictures

Story of approximately 300 words on details of this project. The story must be typed or computer generated. Pictures are required, however, no layering is allowed and no more than three pages with pictures on one side only.

30% Personal Interview

This interview will concentrate on the contents of the record book, the applicant's knowledge of the project and their ability to explain their record book. An evaluation will be given to each applicant to improve his or her knowledge and skills.

Class 206 - Beef Record Book Contest

Class 207 - Dairy Cattle Record Book Contest

Class 208 - Meat Goat Record Book Contest

Class 000 - Rabbit Record Book Contest

Class 210 - Sheep Record Book Contest

Class 211 - Swine Record Book Contest

AGRICULTURE EDUCATIONAL DISPLAY CONTEST:

This contest is designed to encourage the education of those attending the Show and Sale. Competition is open to all FFA Chapters, 4-H Clubs, Grange Clubs and Independent exhibitors exhibiting animals at the Show. The individual youth or the group entering shall do all the work on the display.

Requirements for the Contest include:

Display board not to exceed 4' X 8'

Utilize a background color with a contrasting color for trim and lettering (other colors may be used for illustrations and drawings.)

The display must utilize only one (1) side of the display board. The display will be available to aid in the overall education of those attending the Show.